

Message

From: Hannon, ED (AS) [Edward.Hannon@ngc.com]
Sent: 9/15/2015 1:22:37 PM
To: Garbarini, Doug [Garbarini.Doug@epa.gov]
Subject: reference June 22 meeting

Doug

Thank you for capturing the highlights from the June 22 meeting with the Navy & water districts.

In your notes you under item 2. C. and 3 you mention the Navy power point is attached. I did not received a copy of their power point.

Can you provide me with a copy of the Navy power point presentation?

Thank You
Ed Hannon
Northrop Grumman
516-575-2333